

(Announced) Great Wisdom Beyond Wisdom Heart Sutra

Avalokiteshvara Bodhisattva when deeply practicing *prajna paramita* clearly saw that all five aggregates are empty and thus relieved all suffering Shariputra form does not differ from emptiness emptiness does not differ from form form itself is emptiness emptiness itself form sensations perceptions formations and consciousness are also like this Shariputra all dharmas are marked by emptiness they neither arise nor cease are neither defiled nor pure neither increase nor decrease therefore given emptiness there is no form no sensation no perception no formation no consciousness no eyes no ears no nose no tongue no body no mind no sight no sound no smell no taste no touch no object of mind no realm of sight...no realm of mind consciousness there is neither ignorance nor extinction of ignorance...neither old age and death nor extinction of old age and death no suffering no cause no cessation no path no knowledge and no attainment with nothing to attain a Bodhisattva relies on *prajna paramita* and thus the mind is without hindrance without hindrance there is no fear far beyond all inverted views one realizes nirvana all Buddhas of past present and future rely on *prajna paramita* and thereby attain unsurpassed complete perfect enlightenment therefore know the *prajna paramita* as the great miraculous mantra the great bright mantra the supreme mantra the incomparable mantra which removes all suffering and is true not false therefore we proclaim the *prajna paramita* mantra the mantra that says: “Gate gate paragate parasamgate bodhi svaha”

All Buddhas, ten directions, three times,
All beings, bodhisattva mahasattvas,
Wisdom beyond wisdom, Maha Prajna Paramitta